

after the settlement of Heber, Henry and Ann Clegg with their large family arrived in Heber and camped on the ground that is now the City Ball Park. Three weeks later, the family moved to a lot on Second North and Main Street, where they lived in a one-room log house, a tent, and a dug-out. They remained there about six months and then moved to the lot where the Seminary now stands, and built a one-room log house. Other additions were added to the house from time to time and remained the family home until after the mother's death.

The father homesteaded a section of land east of Heber and later divided the land among his sons.

Fred L. worked on the farm, at his father's shingle mill, and hauled freight to Fort Duchesne.

He and his wife had 17 children. He was eager for knowledge and attended school after he was married and had a small family. He played an alto horn in the Heber Band for 14 years, and also took parts in local dramas.

He took a prominent part in the public affairs throughout his 57 years of residence in Heber. He was justice of the peace for 14 years, president of the board of education for four years, a member of the City Council, and acted as probation officer.

He did mason work on the Stake Tabernacle for two years at \$2.50 per day. He hauled timber to the Anchor Mine at Park City for five years, supervised road construction in Deer Creek, and was a progressive farmer and stock raiser. He was secretary of the Lake Creek Irrigation Co., for 25 years, county chairman of the Republican Party, and took a prominent part in the growth and development of the community.

He suffered a stroke and after 16 months of illness, died.

EMMA CAROLINE LUKE CLEGG

She was the seventh child born in this valley. Her father was an Indian interpreter and many Indians came to their home to smoke the Peace Pipe. The Indians called him Chun-cun-a-bus, which meant cracked feet. He had to work barefooted in the fields and had chapped feet. His father was



killed and scalped by the Indians when he was on his way to Salt Lake City with a load of wheat and to attend conference.

The family lived in a dirt-roofed log cabin and when it rained the roof leaked and pans were used to catch the rain as it dripped through the mud roof. The father died when Carlie was six years old. She helped her mother weave, pulled weeds, helped get wood from the canyon, picked potatoes on shares, gleaned wheat and pulled sage; all to help with the earning of a living.

She attended school at the old rock, one-room school in the southwest part of town. Some of her teachers were: Charles Nugent, Charles Carroll, Henry Chatwin, William Buys and Henry Clegg.

When she was 14, she went to Salt Lake and worked at the Lion House for Brigham Young and Brigham Young Jr. She washed dishes, scrubbed floors, and went to the market and gardens for the family food.

When she was 21, she married Frederick Lewis Clegg. They built a family home at Sixth South and Main Street, where their 17 children were born.

Carlie was very anxious for her children to have a good education and worked hard and sacrificed to make this possible. Of their nine children who lived to maturity, three are college graduates, two have their masters degrees; and one an LL.B.

Two of their sons served on missions, and 23 of their posterity served in the armed forces. There are 105 children, grandchildren, great-grandchildren and great-great-grandchildren from this union.

FREDERICK LEWIS CLEGG



Frederick Lewis Clegg, born Aug. 6, 1881, in Springville, Utah, died May 11, 1929; son of Henry and Ann Clegg.

Married to Emma Caroline Luke, born Aug. 29, 1861, Heber, Utah; died Dec. 30, 1937; daughter of Henry and Harriet Luke. Had 17 children.

He moved to Heber City when he was 10. The father heard of beautiful Provo Valley through an Uncle, Jonathan Clegg, who had previously moved to Heber. He reported that it was a prosperous place, that land could be homesteaded, that mines were opening up, and it was a good place for cattle and sheep.

The spring of 1872, just thirteen years



He was the youngest of eight children in this family. Henry was 12 years of age when Heber C. Kimball and other LDS missionaries from America arrived in Preston with the message of the restored gospel of Jesus Christ. Henry Clegg Sr. and his brother Johnathan were in the market place when the missionaries arrived. They were among the first converts. Tradition has it that Henry Sr. was the second convert baptized in England. He ran a race to the river Ribble in Preston to see who was to be first, but lost to George D. Watt, a younger man.

Little is known of Henry Jr., days as a youth. We know he acquired a good education and followed the shoe and clog making trade of his father. He and his young wife Hannah Eastham joined the LDS Church and were baptized March 1848. Together they worked and saved means to immigrate to Utah. They with their two sons, Israel and Henry James, bid farewell to their loved ones, none of whom they ever saw again, with the exception of a brother Johnathan. Their oldest son Thomas was accidentally burned to death two years prior to that time. They set sail from Liverpool with many other Saints on the steamship "Juventa" on March 31, 1855. Six weeks later they landed in Philadelphia; then went

by train to Pittsburgh; then by steamboat down the Ohio river to St. Louis. At Mormon Grove near Atchinson, Kansas, they joined the Richard Ballantyne Company of 42 saints and 45 ox-drawn wagons. Preparations were made for the long journey where they could enjoy their new-found religion free from persecution.

However, that wasn't the privilege of his dear wife Hannah, a frail little woman. The hardships of the long journey proved too much and she died March 28, 1855, and was laid to rest in an unmarked grave. Shortly after, little Henry died and his father carried him back and placed him in the grave with his mother. Heartsick, he hastened to catch up with the Saints, taking his little son Israel by the hand. They started the 1,000 mile trek across the plains. After four months they arrived in Salt Lake Valley. Among those who greeted the travelers, was a 19-year-old Welch girl, Ann Lewis, who later became the bride of Henry Clegg Jr. She came to Utah in 1854, traveling in first class style in Darwin Richards Company. She was born June 25, 1836 in Cardiff, Wales. She married Henry Clegg Jr. December 3, 1855. They resided in the 19th Ward where their first son, John was born August 14, 1857. They received their endowments in the old Endowment House and were sealed by Brigham Young. The same day he married as his plural wife a young 17-year-old immigrant girl, Margaret Ann Griffiths. She was born in Liverpool April 5, 1840. She with her father John Griffiths, a step-mother, two brothers and a sister, Jane, traveled in the ill-fated Edward Martin Handcart Company. Her two brothers, 10 and 12 years of age, died of cold and hunger and her father died the night they arrived in Salt Lake. Margaret Ann and her sister had frostbitten hands and feet.

In 1858 when Johnston's Army was sent to Utah with hostile intentions, Henry with other Saints left their homes and moved south. Henry took his two wives and two sons and made their home in Springville. He then joined other men in Echo Canyon to hold back the invasion of the army. When he returned they decided to stay in Springville. He became a leading citizen. He was a fine musician. He played the dulcimer for dances. He organized and directed a choir of 60 voices. His wives were also

good singers. They would sing with him when he gave lectures in nearby wards and towns.

He carried on his shoemaking trade. He managed to make one pair of shoes a year for each member of the family. Seeing the necessity of work for his sons he moved to Provo Valley, now Heber City, where his brother Johnathan had settled. In 1872 he and his wives and family moved to Heber. His son Israel had married, and remained in Springville all his life.

Henry took up a homestead in southeastern Heber, where his sons farmed, perpetuated a saw mill and later a rock quarry. Henry went into the mercantile business. He again proved to be a prominent leader in both civic and religious activities of the town. He taught school; organized and directed the Band of Hope; and also played in the Martial Band and was bishop of the West Ward for many years. He was stake clerk, Sunday School superintendent and also served in the Wasatch Stake High Council. He was an expert mathematician and did much public work in that field.

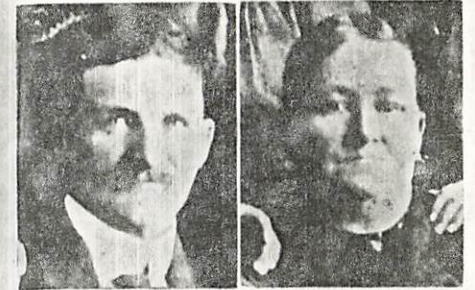
He died at the age of 69 years on 30th of August 1894. Ann Lewis Clegg died the 11th of April 1913 at the age of 77. Margaret Griffiths Clegg died 29th of July 1929 at the age of 89. They are buried in Heber cemetery.

*He also worked in
Shingle Mill.*

HENRY CLEGG, JR.

Henry Clegg Jr. was born 7 June 1825 at Bamberbridge, Lancashire, England, to Henry Clegg Sr. and Ellen Cardwell Clegg.

HERBERT AND SARAH CALISTA SMITH CLEGG



Herbert Clegg was born in Springville, Utah, July 5, 1860, son of Henry and Margaret Ann Griffith Clegg. Married Sarah Calista Smith 28 Jan. 1882. They were parents of 11 children, six of whom were living in 1956. Herbert died 24 Feb. 1943. Calista died 18 Dec. 1918. Buried in Heber, Utah.

Herbert Clegg moved to Heber in 1872 with his parents. His early life was spent on his father's farm and working at the shingle mill.

He married Sarah Calista Smith Jan. 28, 1882. He homesteaded a farm on Lake Creek where he lived.

In 1890 he began working as a stone mason, a trade he followed the remaining years of his active life. He helped in the construction of many stone buildings in and around Heber. Some include the homes of John E. Austin (now Dr. Wherritt home), Mark Jeffs (now Hospital), Abraham Hatch (now rest home), also Co-op Store (now Heber Exchange), the North and Central schools, Heber Bank and many others.

He also operated a stone quarry in Lake Creek Canyon.

Some of the masons with whom he worked were Joseph Watkins, Elisha Everett, William Thacker, Joseph Gappmayer and Byron Averett.

In 1913 he moved to Tabiona, Utah, where he and his son Ervan operated a sawmill in Wolf Creek Canyon, Wasatch County.

*Shingle
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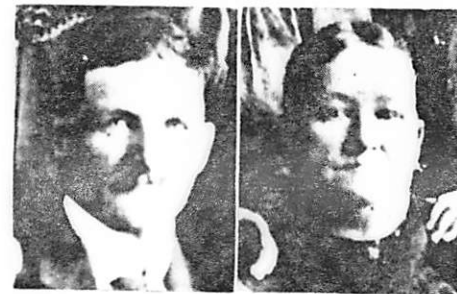
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THOMAS GRIFFITH CLEGG

Thomas Griffith Clegg was born at Springville, Utah, 13 Sept. 1858, a son of Henry and Margaret Ann Griffith Clegg. He married Rachel Ann Sessions 2 Dec. 1880, in the Salt Lake Endowment House, Daniel H. Wells performing the ceremony. They had nine children.

He died January 2, 1929, and was buried in Heber Cemetery.

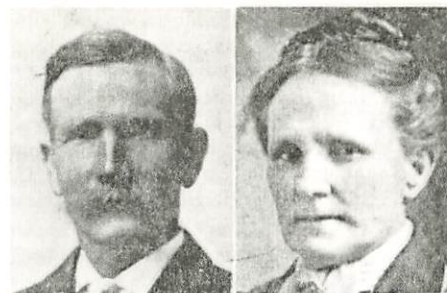
His picture is with Center Bishops.

He and his parents moved to Heber City, Utah, in 1872. He worked at many occupations, such as quarrying sandstone, of which many buildings, including the Stake Center, are built. He worked in the Clegg Shingle Mill east of Heber. He sang at various functions and played for dances on such instruments as the cornet and dulcimer. He and his brother Herbert built the dulcimer themselves. He also played the drum in the Heber Martial band.

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Thomas Griffith Clegg was baptized by Thomas Giles in Springville, Utah, September, 1886. After moving to Heber he was ordained an Elder on November 5, 1880; a Seventy, Feb. 15, 1885; a High Priest, and also set apart as second counselor to Bishop Alonzo A. Brim by Apostle Francis M. Lyman, Nov. 12, 1898. He was set apart by Apostle Lyman to preside as bishop of Center Ward, February 13, 1900, succeeding Bishop Brimm. He served in this capacity for four years. Prior to this time he served in many Church offices, a ward teacher for 12 years, president of the YMMIA for nine years; also as superintendent of Sunday Schools and choir leader.

He and his family moved to Taylor, Idaho, in 1903, where he was an ardent worker in the Church and became bishop of that ward. The family moved many times in the remaining years. They lived in Tilden, and several farms near and in Blackfoot. They moved to Salt Lake City, Utah, in 1914. They later moved to Taylorsville, Utah, then to Orem, where he owned a fruit farm and worked as field representative for Pleasant Grove Cannery. Then they moved to Provo, Utah, where he worked for Provo city until he died.



William J. Clegg, son of Henry and Ann Lewis Clegg, was born May 6, 1859.

He married Jacobine Murdock, daughter of John M. and Ann Steele Murdock, on December 2, 1880, from which union issued 15 children.

Jacobine Murdock was born November 7, 1860.

William J. Clegg died September 15, 1927. Jacobine Clegg died October 18, 1933.

Jacobina Osborne Wells Murdock Clegg was born Nov. 7, 1860, in a dugout in the northeast corner of the Pioneer Fort in Heber, then upper Provo Valley. She started school in the one-room rock schoolhouse, with Abbie Reynolds as her first school teacher. Her youthful days were spent on a ranch 10 miles north of Heber, where her father, Patriarch John M. Murdock, and his wife, Ann Steele, pioneers of 1852, had moved. Her father had charge of the co-operative sheep herd owned by the community. She married William Jonathan Clegg December 2, 1880, in the Endowment House in Salt Lake City.

Father was born in Springville, Utah, May 6, 1859. When he was 13 he moved with his parents, Bishop Henry and Ann Lewis Clegg, to Heber Valley. Father worked in the Clegg shingle mill and hauled timber to the mines in Park City. He built two homes in Heber. The first was at 511 South Main Street. It was he who planted that beautiful pine tree that stands there now. His second home was at 516 6th South in southeast Heber. In November, 1889, he sold his farm and moved his growing family to Vineyard, Utah, where he purchased a large farm and again built a fine home with lovely surroundings.

My parents were highly respected citizens and an industrious couple, who took part in all Church and community projects. Ten of their 15 children are still living. They are: William P., John Wallace, Lewis, Joy Osborne, Joseph Heber Clegg, Bina Clegg, Jannette C. Dalley, Malicent C. Wells, Ellinora C. Harding, and Verona C. Winters.

They had 184 descendants, who honored and cherished their memory, who were indeed native pioneers of Wasatch Valley.

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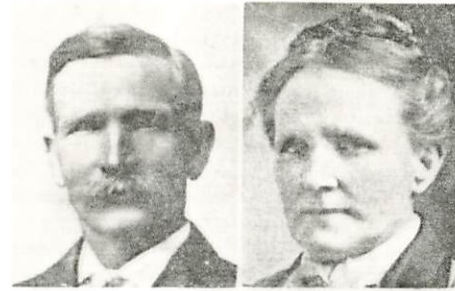
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